

**ASSIGNED**

**Nº 34751**

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office.....DEC 22 1977.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant.....SCI Corporation.....

1 East First Street....., of Reno.....  
Street and No. or P.O. Box No. City or Town

Nevada 89502....., hereby make S. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Nevada Corporation, September 9, 1977.....

1. The source of the proposed appropriation is Underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is 2.5.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Industrial and Domestic purposes.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 21, T.19N., R.21E., MDB&M. or at a point from which the Southeast corner of Section 16, T.19N., R.21E., MDB&M. bears North 49° 03' East, 3225 feet.....  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 11; all of Section 14; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 15; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 20; S $\frac{1}{2}$ N $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 21; all of Section 22; W $\frac{1}{2}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 23; N $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , Section 27; all in T.19N., R.21E., MDB&M. as shown on the supporting map......  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1.....and end about December 31....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, storage tank and distribution system.....  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.....
10. Estimated time required to construct works.....5 years.....
11. Estimated time required to complete the application to beneficial use.....10 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Water will be used in conjunction with water under application  
.....34750 for supplying an estimated 800 commercial/industrial  
.....units..... Estimated annual use under this and application 34750  
.....is 224 AF/year.....(800 units @ 250 gpd).....

Applicant SCI Corporation.....

By s/ Bruce R. Scott  
Bruce R. Scott - Resource Concepts  
Compared.....lp/pk.....ja/dp.....340 North Minnesota Street  
Carson City, Nevada 89701

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 34750, 34752, and 34754 shall not exceed 73.00 m.g.a.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.5.....cubic feet per second, but not to exceed 73.00 million gallons annually.

Actual construction work shall begin on or before.....March 26, 1980.....

Proof of commencement of work shall be filed before.....April 26, 1980.....

Work must be prosecuted with reasonable diligence and be completed on or before.....March 26, 1981.....

Proof of completion of work shall be filed before.....April 26, 1981.....

Application of water to beneficial use shall be made on or before.....March 26, 1983.....

Proof of the application of water to beneficial use shall be filed on or before.....April 26, 1983.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 26th day of SEPTEMBER

A.D. 1979  
*William J. Newman*  
State Engineer